

**COACH V,**



**&**



**BRING TO YOU :**



**WINTER CAMP**

# ALWAYS BASKETBALL

Coach V and the Always Basketball staff are ready to provide your child with basketball instruction in a safe and fun environment. Come and join us!

**BOYS AND GIRLS**

**GRADES 3<sup>RD</sup> - 4<sup>TH</sup> - 5<sup>TH</sup> - 6<sup>TH</sup> - 7<sup>TH</sup> - 8<sup>TH</sup>**

**GROUPS WILL BE DIVIDED INTO GRADES**

**AND SKILL LEVEL**

**COST \$180 PER CHILD**

**9 hours of camp time**

**Sibling discount available**



**A TYPICAL DAY AT CAMP**

**9:00 CAMP BEGINS (WARM UP)**

**9:20 STATION DRILLS**

- SHOOTING
- PASSING
- DRIBBLING
- DEFENSE
- REBOUNDING

**10:20 FREE THROW SHOOTING**

**10:30 SKILLS COMPETITIONS**

**11:10 GAMES**

**11:55 COOL DOWN**

**NOON PICK UP TIME**



**CAMP DATE:**

**STARTS: JANUARY 2<sup>ND</sup> FRIDAY**

**ENDS: JANUARY 4<sup>TH</sup> SUNDAY**

**9:00 AM TO NOON**

**HILLSIDE MIDDLE SCHOOL**

**775 N. CENTER ST. NORTHVILLE, MI**

**REGISTRATION**

**MAIL IN FORM OR**

**REGISTER ONLINE AT [WWW.ALWAYSBASKETBALL.COM](http://WWW.ALWAYSBASKETBALL.COM)**

**QUESTIONS CALL: 248-504-9210 OR**

**[COACHV@ALWAYSBASKETBALL.COM](mailto:COACHV@ALWAYSBASKETBALL.COM)**

Part of the proceeds goes to your school's PTA (for participating schools)

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ GRADE : \_\_\_\_\_ SCHOOL: \_\_\_\_\_

PARENT NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

SHIRT SIZE: YS YM YL AS AM AL **(3RD - 8TH GRADE CAMP)**

**Please make checks payable to  
ALWAYS BASKETBALL  
SEND TO: 42322 NORWOOD CT  
NORTHVILLE, MI 48167**

I understand there is a risk of participation in any sport and the possibility of sustaining injury exists. In consideration for acceptance of my child as a camper and for the use of the facilities, I, myself, and for my child, do hereby agree that I shall be responsible for all costs associated with any injury or loss that may be sustained by my child as a result of this camp. In addition, I hereby indemnify and hold harmless Always Basketball Inc, the staff therein and any third parties arising out of my child's attendance at the camp 2025.

Parent signature: \_\_\_\_\_